

### **California State Board of Pharmacy**

1625 N. Market Blvd, Suite N219, Sacramento, CA 95834 Phone (916) 574-7900 Fax (916) 574-8618 www.pharmacy.ca.gov STATE AND CONSUMER SERVICES AGENCY
DEPARTMENT OF CONSUMER AFFAIRS
ARNOLD SCHWARZENEGGER, GOVERNOR

#### PHARMACY TECHNICIAN REGISTRATION REQUIREMENTS

A PHARMACY TECHNICIAN is an individual who, under the direct supervision and control of a pharmacist, performs packaging, manipulative, repetitive, or other non-discretionary tasks related to the processing of a prescription in a licensed pharmacy, but excludes all functions restricted to a registered pharmacist. To work as a pharmacy technician in California, you must possess and keep current a registration as a pharmacy technician.

Effective January 1, 2004, experience as a pharmacy clerk or pharmacy technician can no longer be used to qualify for registration as a pharmacy technician in California.

#### HOW TO APPLY TO BECOME A PHARMACY TECHNICIAN

To be considered complete, your application must include:

- 1. FEES: A check or money order in the amount of \$50, made payable to the **Board of Pharmacy**. This is a non-refundable fee. If you reside outside California, see Fingerprint Instructions on next page for additional fees required.
- 2. APPLICATION: A pharmacy technician application (17A-5). The application must be completed in its entirety-- with all questions answered. Failure to do so will delay processing and may result in the application being returned without processing. A 2" x 2" photo must be taped to the front of the application.
- QUALIFYING METHOD SUBSTANTIATION:
  - A. If you are qualifying by one of the following methods, the **Affidavit of Completion of Coursework or Graduation** portion of the application must be completed by the university, college, school or course provider.
    - An Associate degree in pharmacy technology
    - Completion of a training course accredited by the American Society of Health-System Pharmacists (ASHP);
    - Any other course that provides a minimum of 240 hours instruction as specified in section 1793.6 (c) of Title 16 of the California Code of Regulations.
    - Graduation from a school of pharmacy accredited by the American Council on Pharmaceutical Education (ACPE).
  - B. If you are qualifying by training provided by a branch of the federal armed services, you must submit the original or a certified true copy of your DD214 **with your application.** (A certified true copy is a copy that has been certified or notarized as a true copy)
  - C. If you are certified by the Pharmacy Technician Certification Board (PTCB), you must submit a certified true copy of your PTCB certificate **with your application**. (A certified true copy is a copy that has been certified or notarized as a true copy)

4. FINGERPRINT SUBMISSION (See "Fingerprint Requirements"): A copy of **Request for Live Scan Service Form** verifying that your fingerprints have been scanned and all applicable fees paid.

The board requires the applicant to have their fingerprints resubmitted at the time a pharmacy technician application is submitted to the board <u>regardless</u> of any prior fingerprint submission for other applications with the board.

#### A. If a California resident:

Complete a Live Scan Request form and take all 3 copies to a Live Scan site for fingerprint scanning. Please refer to the Instructions for completing a "Request for Live Scan Service" form. The lower portion of the Live Scan Request form must be completed by the Live Scan operator verifying that your prints have been scanned and all applicable fees have been paid. Attach the second copy of the form to your application and submit to the board.

Live Scan sites are located throughout California. For more information about locating a Live Scan site near you, visit the Department of Justice website at <a href="http://ag.ca.gov/fingerprints/publications/contact.htm">http://ag.ca.gov/fingerprints/publications/contact.htm</a>

#### B. Non California Residents:

If you reside outside California, you must submit rolled fingerprints on cards together with a fee of \$42 made payable to the Board of Pharmacy (\$32 California Department of Justice (DOJ) fee, \$10 DOJ expedite fee processing fee). You may contact the board to request the fingerprint cards at (916) 574-7900. You may also request cards at www.pharmacy.ca.gov.

Fingerprints submitted on cards should be taken by a person professionally trained in the rolling of prints. Fingerprint clearances from cards take longer than the Live Scan process, by approximately six weeks. Poor quality prints may result in rejection of the card and will substantially delay licensing since additional fingerprint cards will be required from you for processing.

YOU MUST SATISFY ALL REQUIREMENTS FOR LICENSURE AT THE TIME OF APPLICATION



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# APPLICATION FOR REGISTRATION AS A PHARMACY TECHNICIAN

All items of information requested in this application are mandatory. Failure to provide any of the requested information will result in the application being rejected as incomplete. The information will be used to determine qualifications for registration under the California Pharmacy Law. The official responsible for information maintenance is the executive officer, (916) 574-7900, 1625 N. Market Blvd, Suite N219, Sacramento, CA 95834. The information may be transferred to another governmental agency such as a law enforcement agency if necessary for it to perform its duties. Each individual has the right to review the files or records maintained on them by our agency, unless the records are identified as confidential information and exempted by Section 1798.40 of the Civil Code.

Print or type					
Last Name	First Name	Middle	Forr	ner	
****					
*Address of Record:	Number	Street			TAPE A PHOTOGRAPH
					TAKEN WITHIN
Ci	tv	State	Zip (	Code	
<u> </u>	, <del>y</del>	510.15	<u> </u>		60 DAYS OF THE FILING OF
					THIS APPLICATION
Residence Address:	(if different from above)	Number	Street		
					NO POLAROID
					NO POLAROID
Ci	ty	State	Zip (	Code	
Home telephone numb	per Work telephone nur	mber Date of Birth	Social Security N	Jumbor**	Email Address:
Tiome telephone numb	voik telephone nui	inder Date of Birti	1 Social Security I	vuilibei	Liliali Address.
( )	( )				
Indicate below how y	ou qualify for registration	n as a Pharmacy Tech	nnician:		
☐ Associate degre	e in Pharmacy Technology	Training Cour	se 🔲 Military Trainir	ng 🗌 Gi	raduate of a school of pharmacy
П о иг и вта			•		
☐ Certified by PTC	B - Date Certified:				
			int for registration as a ph	narmacy techni	cian to be a high school graduate or
possess a general edu	ication development (GED)	) equivalent.			
Are you a high school	graduate? Yes  Dat	e graduated	GED? Y	es Date	GED awarded:
Name and location of	high school				
	_				
Name that appears on	diploma or GED Certificate	e			
*Once you are licensed	with the board, the address	s of record you enter or	n this application is consi	dered public in	formation pursuant to the Information
Practices Act (Civil Cod	e section 1798 et seq.) and	I the Public Records Ad	ct (Government Code sed	ction 6250 et se	eq.) and will be placed on the Internet.
	This is where the board will mail all correspondence. If you do not wish your residence address to be available to the public, you may provide a post				
office box number or a personal mail box (PMB). However, if your address of record is not your residence address, you must also provide your residence address to the board, in which case your residence will not be available to the public.					
** Disclosure of your U.S. social security account number is mandatory. Section 30 of the Business and Professions Code, section 17520 of the Family					
Code, and Public Law 94-455 (42 USC § 405(c)(2)(C)) authorize collection of your social security account number. Your social security account number will be used exclusively for tax enforcement purposes, for purposes of compliance with any judgment or order for child or family support in accordance					
with section 17520 of the Family Law Code, or for verification of license or examination status by a licensing or examination entity which utilizes a					
national examination and where licensure is reciprocal with the requesting state. If you fail to disclose your social security account number, your application will not be processed and you may be reported to the Franchise Tax Board, which may assess a \$100 penalty against you.					
application will not be pr	ocessed and you may be r	reported to the Franchis	se Tax Board, which may	assess a \$100	Denaity against you.
		DO NOT WRIT	E BELOW THIS LINE		
Livescan					_
	<b>=</b>	Dogistration No.		Application	fee no
	Ц	Registration No.		A 4	
Qualify Code _		Date Issued		Amount	
FP Clearance	☐ Enf ☐			Date Cashie	ered

Name of Applicant:			Social Security No:	
		AFFIDAVIT OF COMPLETED COURSE This portion must be completed by the university		vider
This	is to certify	y thatName of Applicant		attended
		Name of College, Univ	ersity or School	
Fron	n:	To:		and has
		Completed all requirements for graduation; or		
		Completed 240 hours of instruction as required by Regulations	section 1793.6 (c) of the Californi	a Code of
The	degree of	was conferred on h	er/him on	
Sign	ed	Tit	e Date	
		Address:		
		Affix Seal Here		
		Allix Seal Hele		
		ovide a written explanation for all affirmative this application being deemed incomplete a		ailure to do so
1.	profession	ve a medical condition which in any way impairs or limi with reasonable skill and safety without exposing othe yes," attach a statement of explanation. If "no," pro	rs to significant health or safety	Yes □ No □
	Are the limitations caused by your medical condition reduced or improved because you receive ongoing treatment or participate in a monitoring program? Yes ☐ No ☐ If "yes," attach a statement of explanation.			
	If you do receive ongoing treatment or participate in a monitoring program, the board will make an individualized assessment of the nature, the severity and the duration of the risks associated with an ongoing medical condition to determine whether an unrestricted registration should be issued, whether conditions should be imposed, or whether you are not eligible for registration.			
		rently engage, or have you been engaged in the past t substances?	wo years, in the illegal use of	Yes □ No □
	assistance use of conf	e you currently participating in a supervised rehabilitation program which monitors you in order to assure that you trolled dangerous substances?  Yes  tatement of explanation.		
3.	registration If "yes," a	linary action ever been taken against your pharmacist In in this state or any other state?  Itach a statement of explanation to include circums of type of license, registration or permit involved.	·	Yes □ No □

4.	Have you ever had an application for a pharmacist license, intern permit or technician registration denied in this state or any other state?  If "yes," attach a statement of explanation to include circumstances, type of action, date of action and type of license, registration or permit involved.	Yes 🗆	No □	
5.	Have you ever had a pharmacy permit, or any professional or vocational license or registration, denied or disciplined by a government authority in this state or any other state? If "yes," provide the name of company, type of permit, type of action, year of action and state.	Yes 🗆	No □	
6.	Have you ever been convicted of or pled no contest to a violation of any law of a foreign country, the United States or any state laws or local ordinances? You must include all misdemeanor and felony convictions, regardless of the age of the conviction, including those which have been set aside under Penal Code section1203.4. Traffic violations of \$500 or less need not be reported. If "yes," attach an explanation including the type of violation, the date, circumstances, location and the complete penalty received. In addition to this written explanation, please provide the Board of Pharmacy with certified copies of all pertinent court documents or arrest reports relating to this conviction.	Yes 🗆	No □	
7.	Are you currently or have you previously been listed as a corporate officer, partner, owner, manager, member, administrator or medical director on a permit to conduct a pharmacy, wholesaler, medical device retailer or any other entity licensed in this state or any other state? If yes, provide company name, type of permit, permit number and state where licensed.	Yes 🗆	No □	
		•		
	APPLICANT AFFIDAVIT			
I,, hereby attest to the fact that I am the applicant whose signature appears below. I understand that falsification of the information on this form may constitute grounds for denial or revocation of the license. I hereby certify under penalty of perjury under the laws of the State of California to the truth and accuracy of all statements, answers and representations made in this application, including all supplementary statements. I also certify that I have read and understand the instructions attached to this application.				
Sig	Signature of Applicant Date			

#### MANDATORY REPORTER

Under California law each person licensed by the Board of Pharmacy is a "mandated reporter" for child abuse or neglect purposes. Prior to commencing his or her employment, and as a prerequisite to that employment, all mandated reporters must sign a statement on a form provided to him or her by his or her employer to the effect that he or she has knowledge of the provisions of Section 11166 and will comply with those provisions.

California Penal Code section 11166 requires that all mandated reporters make a report to an agency specified in Penal Code section 11165.9 [generally law enforcement agencies] whenever the mandated reporter, in his or her professional capacity or within the scope of his or her employment, has knowledge of or observes a child whom the mandated reporter knows or reasonably suspects has been the victim of child abuse or neglect. The mandated reporter must make a report to the agency immediately or as soon as is practicably possible by telephone, and the mandated reporter must prepare and send a written report thereof within 36 hours of receiving the information concerning the incident.

Failure to comply with the requirements of Section 11166 is a misdemeanor, punishable by up to six months in a county jail, by a fine of one thousand dollars (\$1,000), or by both that imprisonment and fine. For further details about these requirements, consult Penal Code sections 11164, and following.

# INSTRUCTIONS FOR COMPLETING A "REQUEST FOR LIVE SCAN SERVICE" FORM

(California Residents)

The following instructions are provided to assist you in completing this form accurately. Please follow all instructions carefully and print clearly; failure to do so may result in processing delays of your application.

- 1. Job Title or Type of License, Certification, or Permit: Enter the type of license, certification or permit for which you are applying. Appropriate license types include pharmacist, pharmacy technician, intern pharmacist, exemptee, or if an owner or officer of a pharmacy, hospital, clinic, wholesaler or hypodermic permit enter appropriate title of the facility.
- 2. Name of Applicant: Enter your last name, first name and middle name. Do not use initials or name abbreviations.
- 3. AKA: Enter all other names you have used, including your maiden name.
- 4. CDL No: Your California Driver's License Number.
- 5. DOB: Your date of birth (month/day/year).
- **6. SEX:** Your gender (male or female).
- **7. HT:** Your height in feet and inches.
- 8. WT: Your weight in pounds.
- **9. Misc. No.:** Enter other identifying numbers. (e.g., Other State Driver's License Number)
- **10. EYE Color:** Color of your eyes
- 11. HAIR Color: Color of your hair
- 12. Home Address: Your residence address
- **13. POB:** Enter your place of birth.
- **14. SOC**: Enter your Social Security Number

**Take the completed form** to your nearest Live Scan site for fingerprint scanning. There are more than 130 Live Scan sites throughout the state. An up-to-date Live Scan site list is on the Department of Justice's (DOJ) Internet web page at <a href="http://ag.ca.gov/fingerprints/publications/contact.htm">http://ag.ca.gov/fingerprints/publications/contact.htm</a> or call your local police or sheriff's department.

Contact the live scan service for hours of operation, an appointment (if necessary), acceptable forms of payment and identification requirements. Be prepared to pay **ALL applicable fees** (DOJ processing fee of \$32, FBI processing fee of \$24, and fingerprint scanning service fee) at the time your prints are taken. The live scan fingerprinting service fee varies from about \$5 to \$20. The cost to electronically submit your fingerprints is determined by the local Live Scan agency and the agency can charge a fee sufficient to recover its costs.

The lower portion of the Request for Live Scan Service form must be completed by the live scan operator. The original of the form is retained by the scanning service; the second copy is to be attached to your application and submitted to the board; and the third copy is for your records.

#### FINGERPRINTING AUTHORITY

Section 144(b) of the Business and Professions Code authorizes the Board of Pharmacy to require an applicant for licensure to furnish a full set of fingerprints for purposes of conducting criminal history record checks. Fingerprints are required in order for the DOJ/FBI to conduct background checks for criminal convictions.

17M-15 (9/05)

## **REQUEST FOR LIVE SCAN SERVICE**

**Applicant Submission** 

ORI:  Code assigned by DOJ  Job Title or Type of License, Certification or Permit:	Employment License, Certification, Permit Volunteer
Agency Address Set Contributing Agency:	
Agency authorized to receive criminal history information	Mail Code (five-digit code assigned by DOJ)
Street No. Street or PO Box	Contact Name (Mandatory for all school submissions)
City State Zip 0	Code Contact Telephone No.
Ofty State Lip.	Coule Contact relephone No.
Name of Applicant:	First Middle
AKA's:	CDL No
DOB: SEX: Male Female	Misc. No. BIL -  Agency Billing Number (if applicable)
HT: WT:	Misc. No
EYE Color: ———— HAIR Color: ————	Home Address:
POB:	Street or PO Box
SOC:	City, State and Zip Code
Your Number:  OCA No. (Agency Identifying No.)  If resubmission, list Original ATI No.	Level of Service DOJ FBI
Employer: (Additional response for Department of Social Services, I	DMV/CHP licensing, and Department of Corporations submissions only)
Employer Name	
Street No. Street or PO Box	Mail Code (five digit code assigned by DOJ)
City State Zip (	Code Agency Telephone No. (Optional)
Live Scan Transaction Completed By:  Name of Operation	Date
Transmitting Agency ATI	No. Amount Collected/Billed

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**Applicant Submission** 

ORI:  Code assigned by DOJ  Job Title or Type of License, Certification or Permit:	Employment License, Certification, Permit Volunteer
Agency Address Set Contributing Agency:	
Agency authorized to receive criminal history information	Mail Code (five-digit code assigned by DOJ)
Street No. Street or PO Box	Contact Name (Mandatory for all school submissions)
City State Zip 0	Code Contact Telephone No.
Ofty State Lip.	Coule Contact relephone No.
Name of Applicant:	First Middle
AKA's:	CDL No
DOB: SEX: Male Female	Misc. No. BIL -  Agency Billing Number (if applicable)
HT: WT:	Misc. No
EYE Color: ———— HAIR Color: ————	Home Address:
POB:	Street or PO Box
SOC:	City, State and Zip Code
Your Number:  OCA No. (Agency Identifying No.)  If resubmission, list Original ATI No.	Level of Service DOJ FBI
Employer: (Additional response for Department of Social Services, I	DMV/CHP licensing, and Department of Corporations submissions only)
Employer Name	
Street No. Street or PO Box	Mail Code (five digit code assigned by DOJ)
City State Zip (	Code Agency Telephone No. (Optional)
Live Scan Transaction Completed By:  Name of Operation	Date
Transmitting Agency ATI	No. Amount Collected/Billed

## **REQUEST FOR LIVE SCAN SERVICE**

**Applicant Submission** 

ORI:  Code assigned by DOJ  Job Title or Type of License, Certification or Permit:	Employment License, Certification, Permit Volunteer
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City State Zip 0	Code Contact Telephone No.
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Name of Applicant:	First Middle
AKA's:	CDL No
DOB: SEX: Male Female	Misc. No. BIL -  Agency Billing Number (if applicable)
HT: WT:	Misc. No
EYE Color: ———— HAIR Color: ————	Home Address:
POB:	Street or PO Box
SOC:	City, State and Zip Code
Your Number:  OCA No. (Agency Identifying No.)  If resubmission, list Original ATI No.	Level of Service DOJ FBI
Employer: (Additional response for Department of Social Services, I	DMV/CHP licensing, and Department of Corporations submissions only)
Employer Name	
Street No. Street or PO Box	Mail Code (five digit code assigned by DOJ)
City State Zip (	Code Agency Telephone No. (Optional)
Live Scan Transaction Completed By:  Name of Operation	Date
Transmitting Agency ATI	No. Amount Collected/Billed